

## Encyclopedia - Michael Kühnen

#### 87 - ORDERS

At the beginning of every cultural development are the emergence and work of male alliances. These are the prerequisite for the permanence of power, culture, religion, ritual and thus tradition, without which no culture is conceivable. In traditional advanced civilizations all over the world, culture-bearing brotherhoods - religious orders - have emerged from these male alliances. On the one hand, they have spiritual and religious leadership functions, and on the other hand, as martial communities, they take over the internal and external protection of the culture. Such orders have therefore also had an outstanding significance in the advanced civilizations of the Aryan race (see Aryans). Generally conscious and known among them are the knightly orders of the Middle Ages and their still - though very weakened - continuing ethics of a chivalrous life.

In any case, the members of a religious community strive for a life in community and in the service of an ethically high-quality idea, through which the individual grows into personality in free and proud obedience (see also freedom, pride and discipline). This is a communal and individual life, in which knowledge. Willing and doing merge into complete unity, whereby the emphasis of the spiritual orders lies in the knowledge and that of the martial orders in the fight. However, the will is always the decisive foundation of a religious community.

In the traditional world of species- and nature-based advanced cultures, these two ways of self-knowledge and self-realization on the one hand, and of combative life on the other hand - both in the service of values and ideas - are the ways to salvation, to a valuable and meaningful life. All these traditional basic values of knowledge, will, struggle, community, obedience, freedom and salvation are embodied anew in the modern world in National Socialism, in its scientific epistemology of biological humanism and its ethics of value idealism. Thus, in the men's associations of the National Socialist Party, the spiritual task of leadership (see National Socialist German Workers' Party) and the Sturm-Abteilung (Storm Detachment) as the militant embodiment of the soldierly type of man also echo clear elements of the formation of religious orders.

During the transition of the National Socialist People's State (see State) into the New Order after the dissolution of the party, spiritual and militant orders will have a decisive and outstanding significance and will later also ensure permanence and development of an Aryan advanced civilization in accordance with its nature and species, which will have nothing in common with today's minus world, but will represent the renewed world of tradition and salvation (see also Turn of the Times).

#### **88 - EASTERN INDOEUROPEANISM**

Eastern Indo-Europeanism is a family of peoples of the Aryan race (see Aryans), which settled and dominated large parts of the Near East and Central Asia in prehistoric times through migration and conquest campaigns and gave the impetus for the ancient Aryan cultural foundations in this region. As a result of racial mixing (see also racial struggle), East Indo-Europeanism has largely perished, but still persists through strict racial segregation in the high castes of Greater India and among the followers of Zarathustra's Old-Aryan religion of light in Persia, the Parsees. Also in the Kurdish people remnants of the East Indo-Europeanism hold themselves.

Together with the Aryan racial splinters in the peoples of the Arabs and Turks, these remnants of Eastern Indo-Europeanism form the most important building block for the Lebensraum policy (see Lebensraum) of the National Socialist parties of Europe (see National Socialist German Workers' Party). Of East Indo-Europeanism, especially the Parsees belong to the large European habitat, with Persia, for its part, representing a bridge and gateway of influence to Asia.

National Socialism strives for the promotion of Eastern Indo-Europeanism in all fields - racial, political, cultural and economic - as well as its reintegration into the Aryan community of destiny and peoples, which is enriched by the great history, culture and tradition of Eastern Indo-Europeanism. East Indo-Germanism is an essential support of the Pan-Aryan claim to world power and thus of the worldwide New Order.

#### **89 - EASTERN POLICY**

Germany's relationship with the Soviet Union in the nuclear age must be determined by the realization that the Soviet Union is a superpower that can no longer be defeated from without and by war, but must be overcome from within, which only the Russians and the other peoples of the Soviet Union can accomplish themselves.

It follows from this that, although National Socialism rejects all imperialism including that of the Soviet Union - and, in particular, opposes and finally overcomes its ideology of the state - Marxism, which is contrary to the nature of the species - the coming National Socialist People's State as such will, with the help of a national German Ostpolitik, strive for a balance between the states in order to make possible and secure the unity and freedom of the German nation.

Such an Ostpolitik has nothing in common with the capitulation and renunciation policy of the FRG system parties since 1969/00 JdF. Rather, the Gesinnungsgemeinschalt der Neuen Front formulates the following principles of the National Socialist German Ostpolitik:

1. The National Socialism of the new generation renounces the idea of Eastern expansion.

2. The New Front strives for the withdrawal of the FRG from NATO and follows the third way between East and West in terms of power, economic and defense policy (see also Neutrality, Socialism and People's Defense).

3. The New Front seeks the unity, freedom and sovereignty of Germany, guarantees its non-alignment and neutrality in the East-West conflict, and offers comprehensive political and economic ties with the Soviet Empire.

4. The New Front demands the resettlement of Germans and the granting of ethnic group rights to them in the ancient German settlement area of Central and Eastern Europe, but leaves the question of state border demarcation open until the eventual realization of the New Order throughout Europe. Unless the Soviet Union, for its part, strives for intermediate solutions, for instance by giving up political support and securing power for the Polish and Czech land grabs.

5. The New Front assures the Soviet Union that it will refrain from any attempt to shake the Soviet Empire in any way from outside, as soon as the Soviet Union, for its part, expresses itself positively about the possibilities, offers and demands of National Socialist German Ostpolitik.

#### 90 - PARLIAMENTARISM

Parliamentarism is the attempt, either doomed to failure or not taken seriously



from the outset, to realize the sovereignty of the people in the state envisaged by Western-type democracy and thereby to make possible their political freedom. Parliamentarism is thus the form of state of the ideology of liberalism, just as capitalism is its economic form.

As an ideal, parliamentarism is characterized by the universal, free and secret election of members of parliament who, as representatives of the people, determine state policy and make laws through discussion, voting and majority decision-making. According to this theory, therefore, parliament reflects the political will of the people and embodies their supposed sovereignty. This willforming process involves various parties, whose formation and activity are supposed to be free and which offer the various positions and proposed solutions between which the people can make their choices.

In reality, however, the parties with their different positions, which moreover usually serve only the individual interests of social groups in capitalism, tear the people apart and thus make their political will formation impossible. This fact calls for value relativism among the people and enables the rulers to manipulate the broad masses at will. Moreover, since liberalism has indissolubly concluded its historical alliance with capitalism and has become liberal capitalism, the unrestrained materialism emanating from capitalism also combines with the value relativism promoted by parliamentarism. Materialism and value relativism, however, are always characteristics of cultural decadence. From all this it follows that parliamentarism is nothing else than the show and theater stage on which hypocrisy and materialism can unfold in order to support the ruling minus world, to mislead the people, to promote decadence and thus to threaten the preservation and development of the species of the peoples shaped by it.

National Socialism opposes parliamentarism with the political mobilization of the total state, the participation and co-responsibility of all social groups in national life through the economic order of corporativism, and the sovereignty of the nation, which is made possible only by a volitionally united Wolksgemeinschaft.

The bearer of the will of the sovereign nation and thus the protector of national freedom is, in the living space of the Aryan race (see Aryan), the respective National Socialist party of a people as the sole active state party - in Germany, therefore, the National Socialist German Workers' Party.

#### 91 - PARSEN

The Parsees are an Aryan ethnic-religious group of the family of peoples of Eastern Indo-Europeanism, settling in Iran (Persia). Persia is ancient Aryan



settlement area, where today's Parsis are the historical heirs and descendants of the Aryans, who were once the bearers of the ancient Persian empire and its culture.

After the conquest of Persia by Islam, which the victorious Arabs brought into the country, the racial substance of Aryanism dwindled more and more, but without ever completely disappearing from the body of the people. Beside the small remains of Aryan blood in today's people of the Persians the East Indo-Europeanism of this area has held on above all with the Parsees and in the ethnic minority of the Kurds.

Unique for the East Indo-Europeanism of the present time, however, is that the Parsees not only remained racially still carriers of Aryan blood, but are also very conscious of it and proud of it. They preserve Aryan blood on the one hand by the tenacious adherence to the pre-Islamic, Aryan fire religion of Zarathustra, on the other hand by strict racial separation, which permits marriages only within the ethnic minority group and with Europeans, which also proves a pronounced consciousness of the prehistoric racial relationship with the Aryans settling in Europe.

The Parsis - mostly descendants of the princely and priestly families of Aryan Persia, who held on to the old faith and the consciousness of their racial affiliation even after the Islamic conquest - worship the swastika as a sacred sign of the Aryan race. With all this, the Parsees represent an ideal ally of European National Socialism in the pursuit of the Fourth Reich, which is to encompass the whole of the greater European living space, including Iran as a strategic bridge to Asia.

National Socialism strives for and promotes the rebirth of Eastern Indo-Europeanism and strives for its political, racial, cultural and economic strengthening. The Parsees have a key role to play in this, because on the one hand they are to maintain the political connection with the most distant border areas of the Greater European habitat, and on the other hand they will form the bridge to the remnants of Eastern Indo-Europeanism in the Greater Indian area.

### Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

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Rockwell Hall withstood numerous attacks over its operational history, but some of them were more comic than serious.

One day the duty officer heard a "thud!" strike the front of the building. When he opened the door, he found an arrow embedded in it. "Pesky Indians!", he explained to some startled visitors.

Sometimes voodoo dolls stuck with pins and fashioned in the images of Brownshirts were left in front of the headquarters by unknown persons, but the Stormtroopers never reported any ill side-effects.

Early one morning, just after dawn, a drowsy duty officer making his rounds on the roof of the two-story headquarters looked down to see a big, white Cadillac pull up on the street below. A fat Jew got out and went around to the trunk, from which he removed a large block of concrete. He hefted it over his head and was about to throw it against the front of Rockwell Hall (A truly Stone Age attack), when the vigilant duty officer nonchalantly set off the alarm siren. Startled by the sudden, ear-shattering noise, the Jew dropped the concrete on his foot. He hopped around on one leg back into the front seat of his automobile and sped off at high speed down 71<sup>st</sup> Street, the siren still wailing after his hasty retreat.



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